



MARSHALL COUNTY CONSERVATION DISTRICT

Tuesday, November 15, 2016

1:30 pm

APPROVE AGENDA

REVIEW MINUTES of October meeting

TREASURER'S REPORT (Copies to be distributed)

1. Review Treasurer's report
2. Sign Vouchers

OLD BUSINESS:

1. Winter storage of equipment (trailer conditioning completed)
2. Thank you from Marissa Cutler & 4-H

NRCS REPORT

NEW BUSINESS:

1. New tree truck purchase from SD Fed. Property
2. SD Federal Property eligibility cards
3. Tractor leases for 2017----Green Iron
4. Conservation Commission - Nov. 30 to present TA '17 Grant
5. Personnel bonuses---Christmas
6. Harland GPS tree plantings
7. December meeting--potluck with County Committee Monday 12th ?

ADDITIONAL BUSINESS

UPCOMING EVENTS

- November 30th Conservation Commission Mtg- Pierre

*This meeting is being held in a physically and accessible place.
If you are in need of an accommodation to attend please notify our office 4 hours in advance.
(605-448-2442 #3)*